# CAST-IN-PLACE CONCRETE
# SHOP DRAWING SUBMITTAL

**Section 03 15 00, 03 15 16, 03 21 00, 03 22 00, 03 30 00, 03 35 00, 03 35 13, 03 39 23, 07 26 00, 07 92 00, 32 16 00, 32 17 26**

| | |
|---|---|
| PROJECT | **Sample Warehouse** |
| ADDRESS | **100 Sample Street** |
| OWNER | **Sample Owner LLC** |
| ARCHITECT | |
| INTERIOR DESIGN | |
| GENERAL CONTRACTOR | **Sample General Contractor** |
| SUBMITTED BY | **Sample Contracting Co.** |
| SPEC SECTION | **03 15 00, 03 15 16, 03 21 00, 03 22 00, 03 30 00, 03 35 00, 03 35 13, 03 39 23, 07 26 00, 07 92 00, 32 16 00, 32 17 26** |
| ITEM | |
| SUBMITTAL NO. | **03 30 00-01, revision 0** |
| DATE | **11/04/2026** |

## REVISIONS

| | |
|---|---|
| REV 0 11/04/2026 | **Issued for review (submittal)** |

## SHEET INDEX


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|---|---|
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| **C-8** | Sections |


## GENERAL NOTES

1. Verify all dimensions, grades and elevations in the field. Report discrepancies to the architect and the general contractor.
2. Accessible walks, curb ramps, ramps and site stairs checked against the 2010 ADA Standards (403, 405, 406, 504, 505, 705), new construction. Checks flag problems; not a certification.
3. Quantities and pours are the contractor's plan for placing; structural design by others.

**CONTRACTOR'S REVIEW**

Reviewed by / date

**ARCHITECT / ENGINEER REVIEW STAMP**

Reviewer's stamp area

**NOT AN ENGINEERED DESIGN. Verify every dimension and condition in the field. The stamp areas are for the reviewers; the concrete contractor does not fill them in.**

PREPARED BY
**Sample Contracting Co.**

PROJECT
**SAMPLE WAREHOUSE**
100 Sample Street

OWNER
**Sample Owner LLC**

GENERAL CONTRACTOR
**Sample General Contractor**

SPEC SECTION
**03 15 00, 03 15 16, 03 21 00, 03 22 00, 03 30 00, 03 35 00, 03 35 13, 03 39 23, 07 26 00, 07 92 00, 32 16 00, 32 17 26**

NOTICE
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|---|---|---|
| 0 | 11/04/2026 | Submittal 03 30 00-01 for review |
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| | | |

SUBMITTAL
**No. 03 30 00-01, REV 0**

DATE
**11/04/2026**

SCALE
**NTS**

DRAWN BY

SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**COVER SHEET AND SHEET INDEX**

# C-0




1 **SLAB PLAN: JOINT AND POUR LAYOUT**

SCALE: 1/8" = 1'-0"

## GENERAL NOTES

1. Field-verify all dimensions, grades and elevations before placing.
2. Control joints: 30 x the slab thickness apart, 15 ft max, panels 1.5 to 1 max (NRMCA CIP 6 , Joints in Concrete Slabs on Grade (2014)); groove 1/4 of the slab, 1 in. min; early-entry saw 1 to 4 hours after finishing.
3. Construction joints at the pour breaks with plate dowels as scheduled; isolation joints at walls, footings and columns.
4. Mix designs, vapor retarder, curing, hardener and sealer per the specifications and the product data.
5. Not an engineered design.

## PRODUCT DATA AND SAMPLES

| SPEC SECTION | PRODUCT | MANUFACTURER | DATA SHEET | SAMPLES | USED ON |
|---|---|---|---|---|---|
| **03 30 00 Cast-in-Place Concrete** | Ready-mix concrete mix designs by the supplier (4,000 psi; 4,000 psi, 5-7% air) | Per the specification | To attach | To be submitted | Pours 1, 2, 3, 4, 5, 6 |
| **07 26 00 Vapor Retarders** | Vapor retarder, Class A (per the specs), seam tape and pipe boots | Per the specification | To attach | To be submitted | S1, S2, S3, S4 |
| **03 21 00 Reinforcement Bars** | Reinforcement bars, chairs and tie wire | Per the specification | To attach | To be submitted | S1, S2, S3, S4, S5, S7, S8 |
| **03 22 00 Fabric and Grid Reinforcing** | Welded wire reinforcement 6x6-W2.9xW2.9 | Per the specification | To attach | To be submitted | S6 |
| **03 15 16 Concrete Construction Joints** | Plate dowels with sleeves or pockets 1/4 x 4 1/2 in. | Per the specification | To attach | To be submitted | S2, S3, S4 |
| **03 15 00 Concrete Accessories** | Isolation joint filler (premolded) and column blockout forms | Per the specification | To attach | To be submitted | S1, S2, S3, S4, S5, S6 |
| **07 92 00 Joint Sealants** | Joint filler in saw-cut and construction joints: Semi-rigid joint filler (per the specs) | Per the specification | To attach | To be submitted | S1, S2, S3, S4, S5, S6, S7 |
| **03 39 23 Membrane Concrete Curing** | Curing: curing compound, curing sheets (compound compatible with the floor finish) | Per the specification | To attach | To be submitted | S1, S2, S3, S4, S5, S6, S7, S8 |
| **03 35 00 Concrete Finishing** | Floor hardener | Per the specification | To attach | To be submitted | S4 |
| **03 35 13 High-Tolerance Concrete Floor Finishing** | Floor flatness and levelness (FF / FL) measurement by the testing agency | Per the specification | To attach | To be submitted | S1, S2, S3, S4 |
| **32 17 26 Tactile Warning Surfacing (verify against your project manual)** | Detectable warning surface (truncated domes per ADA 2010 705.1), color contrasting with the walk | Per the specification | To attach | To be submitted | CR1, CR2 |
| **32 16 00 Curbs, Gutters, Sidewalks, and Driveways (verify against your project manual)** | Curb and gutter, sidewalks: concrete, joint filler, curing | Per the specification | To attach | To be submitted | CB1, S6 |

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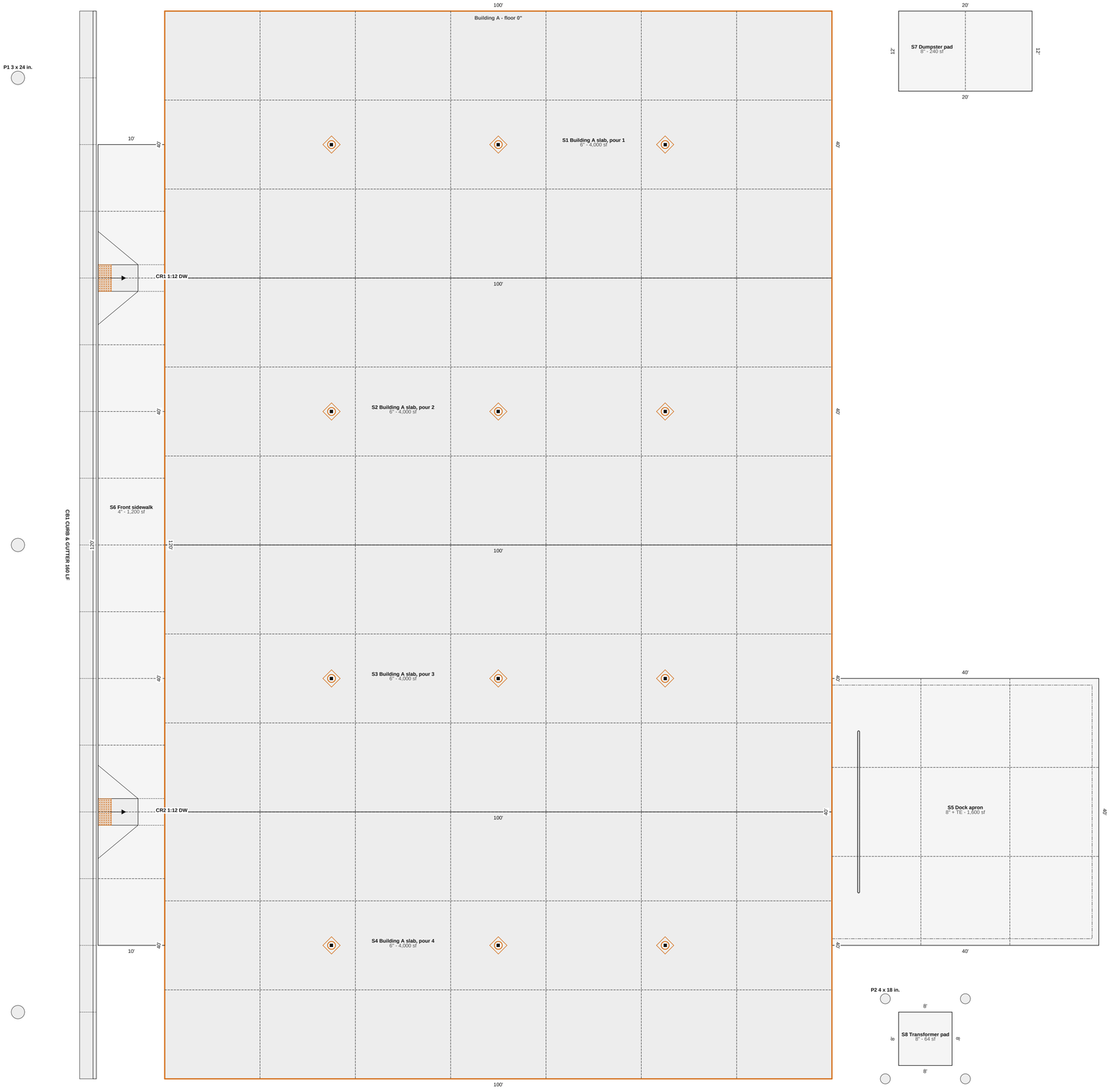
SCALE
**As noted**

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SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**JOINT & POUR PLAN**

# C-1













1 **SITE CONCRETE PLAN**
SCALE: 1/8" = 1'-0"

PREPARED BY
**Sample Contracting Co.**

PROJECT
**SAMPLE WAREHOUSE**
100 Sample Street

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GENERAL CONTRACTOR
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SPEC SECTION
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SCALE
**As noted**

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SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**SITE CONCRETE PLAN**

# C-2

SHEET 3 OF 9

## Slab schedule

| TAG | SLAB | USE | THICK | BASE | VAPOR RETARDER | REINFORCING | FINISH | CURING | FF / FL | DEPRESSIONS | AREA | CY |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S1** | Building A slab, pour 1 | Building slab | 6 in. | 6 in. | Class A (per the specs) | #4 @ 18 in. EW | Hard trowel | Curing compound | FF 35 / FL 25 | - | 4,000 sf | 74.07 CY |
| **S2** | Building A slab, pour 2 | Building slab | 6 in. | 6 in. | Class A (per the specs) | #4 @ 18 in. EW | Hard trowel | Curing compound | FF 35 / FL 25 | 1x 20x30 ft -4 | 4,000 sf | 74.07 CY |
| **S3** | Building A slab, pour 3 | Building slab | 6 in. | 6 in. | Class A (per the specs) | #4 @ 18 in. EW | Hard trowel | Curing compound | FF 35 / FL 25 | - | 4,000 sf | 74.07 CY |
| **S4** | Building A slab, pour 4 | Building slab | 6 in. | 6 in. | Class A (per the specs) | #4 @ 18 in. EW | Hard trowel + hardener | Curing sheets | FF 35 / FL 25 | - | 4,000 sf | 74.07 CY |
| **S5** | Dock apron | Site slab | 8 in. + TE 12x12 | 6 in. | - | #4 @ 12 in. EW | Broom | Curing compound | - | - | 1,600 sf | 43.88 CY |
| **S6** | Front sidewalk | Sidewalk | 4 in. | 4 in. | - | WWR 6x6-W2.9xW2.9 | Broom | Curing compound | - | - | 1,200 sf | 14.81 CY |
| **S7** | Dumpster pad | Dumpster pad | 8 in. | 6 in. | - | #4 @ 12 in. EW | Broom | Curing compound | - | - | 240 sf | 5.93 CY |
| **S8** | Transformer pad | Transformer pad | 8 in. | 4 in. | - | #4 @ 12 in. EW | Broom | Curing compound | - | - | 64 sf | 1.58 CY |

1 **SLAB SCHEDULE**

PREPARED BY
**Sample Contracting Co.**

PROJECT
**SAMPLE WAREHOUSE**
100 Sample Street

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**Sample General Contractor**

SPEC SECTION
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SCALE
**As noted**

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SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**SLAB SCHEDULE**

# C-3

## Joint schedule

| TAG | SLAB | MAX APART | PANELS | CONTROL | SAW-CUT | CONSTRUCTION | DOWELS | ISOLATION | COLUMNS |
|---|---|---|---|---|---|---|---|---|---|
| **S1** | Building A slab, pour 1 | 15' | 14' 3" x 13' 4" max | 440 LF | Early-entry 1-4 h | 0 LF | - | 187.9 LF | 3 diamond |
| **S2** | Building A slab, pour 2 | 15' | 14' 4" x 13' 4" max | 440 LF | Early-entry 1-4 h | 100 LF | 50 plate @ 24 in. | 87.9 LF | 3 diamond |
| **S3** | Building A slab, pour 3 | 15' | 14' 4" x 13' 4" max | 440 LF | Early-entry 1-4 h | 100 LF | 50 plate @ 24 in. | 87.9 LF | 3 diamond |
| **S4** | Building A slab, pour 4 | 15' | 14' 4" x 13' 4" max | 440 LF | Early-entry 1-4 h | 100 LF | 50 plate @ 24 in. | 187.9 LF | 3 diamond |
| **S5** | Dock apron | 15' | 13' 4" x 13' 4" max | 160 LF | Early-entry 1-4 h | 0 LF | - | 40 LF | - |
| **S6** | Front sidewalk | 10' | 10' x 10' max | 110 LF | Early-entry 1-4 h | 0 LF | - | 120 LF | - |
| **S7** | Dumpster pad | 15' | 10' x 12' max | 12 LF | Early-entry 1-4 h | 0 LF | - | 0 LF | - |
| **S8** | Transformer pad | 15' | 8' x 8' max | 0 LF | Early-entry 1-4 h | 0 LF | - | 0 LF | - |

1 **JOINT SCHEDULE**

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SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**JOINT SCHEDULE**

# C-4

## Pour schedule

| # | POUR | WHAT | AREA | IN PLACE | ORDER | TRUCKS | PLACEMENT | CREW-DAYS | TESTING | DAY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Building A slab, strip 1 | S1 | 4,000 sf | 74.07 CY | 79.50 CY | 8 | Pump | 1 | Yes | |
| 2 | Building A slab, strip 2 | S2 | 4,000 sf | 74.07 CY | 79.50 CY | 8 | Pump | 1 | Yes | |
| 3 | Building A slab, strip 3 | S3 | 4,000 sf | 74.07 CY | 79.50 CY | 8 | Pump | 1 | Yes | |
| 4 | Building A slab, strip 4 | S4 | 4,000 sf | 74.07 CY | 79.50 CY | 8 | Pump | 1 | Yes | |
| 5 | Sidewalk, curb and ramps | P1, S6, CB1, CR1, CR2 | 1,200 sf | 29.91 CY | 32.25 CY | 4 | Pump | 0.5 | Yes | |
| 6 | Apron and pads | P2, S5, S7, S8 | 1,904 sf | 52.44 CY | 56.25 CY | 6 | Pump | 0.5 | Yes | |

1 **POUR SCHEDULE**

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SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**POUR SCHEDULE**

# C-5

## Site concrete schedule

| TAG | NAME | KIND | SIZE | QTY | CY | NOTES |
|---|---|---|---|---|---|---|
| **CB1** | Curb and gutter, front lot | Curb and gutter | 6 x 18 in., gutter 24 x 8 in. | 160 LF | 12.35 CY | 15 joints @ 10' |
| **CR1** | Curb ramp, north | Curb ramp, perpendicular | 48 in. wide, 1:12, rise 6 in. | 54 sf | 0.33 CY | DW 8 sf, flares 1:10 |
| **CR2** | Curb ramp, south | Curb ramp, perpendicular | 48 in. wide, 1:12, rise 6 in. | 54 sf | 0.33 CY | DW 8 sf, flares 1:10 |
| **P1** | Light pole bases | Light pole base | 3 x 24 in. dia. x 6' | 3 each | 2.09 CY | 4 anchor bolts each (pole maker's template) |
| **P2** | Bollards at the transformer | Bollard | 6 in. pipe, 48 in. above grade, footing 18 in. x 4' | 4 each | 1.17 CY | pipe filled |
| **S5** | Dock apron | Site slab | 8 in., broom | 1,600 sf | 43.88 CY | |
| **S6** | Front sidewalk | Sidewalk | 4 in., broom | 1,200 sf | 14.81 CY | running level, cross 1:48 |
| **S7** | Dumpster pad | Dumpster pad | 8 in., broom | 240 sf | 5.93 CY | |
| **S8** | Transformer pad | Transformer pad | 8 in., broom | 64 sf | 1.58 CY | |

1 **SITE CONCRETE SCHEDULE**

PREPARED BY
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100 Sample Street

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GENERAL CONTRACTOR
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SPEC SECTION
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DRAWN BY

SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**SITE CONCRETE SCHEDULE**

# C-6

## Accessibility checks

| | WHERE | CHECK | SECTION |
|---|---|---|---|
| **OK** | S6 | Front sidewalk: walk 120 in. wide, running level, cross 1:48 (1:20 and 1:48 at most, 36 in. at least). | ADA 2010 403.3, 403.5.1 |
| **NOTE** | CR1 | Curb ramp, north: detectable warning 24 in. deep the ramp's width (8 sf): truncated domes base 0.9 to 1.4 in., top 50 to 65% of the base, 0.2 in. high; 1.6 to 2.4 in. center to center, 0.65 in. base to base minimum, contrasting with the walk. The surface is per 705; where it is required at curb ramps comes from the project's specs and the local authority. | ADA 2010 705.1.1, 705.1.2, 705.1.3 |
| **NOTE** | CR1 | Curb ramp, north: 1:12 running, 1.5% cross, 48 in. wide, flares 1:10, landing 48 in.; landings drained (no standing water). | ADA 2010 405.10 |
| **NOTE** | CR2 | Curb ramp, south: detectable warning 24 in. deep the ramp's width (8 sf): truncated domes base 0.9 to 1.4 in., top 50 to 65% of the base, 0.2 in. high; 1.6 to 2.4 in. center to center, 0.65 in. base to base minimum, contrasting with the walk. The surface is per 705; where it is required at curb ramps comes from the project's specs and the local authority. | ADA 2010 705.1.1, 705.1.2, 705.1.3 |
| **NOTE** | CR2 | Curb ramp, south: 1:12 running, 1.5% cross, 48 in. wide, flares 1:10, landing 48 in.; landings drained (no standing water). | ADA 2010 405.10 |

1 **ACCESSIBILITY CHECKS**

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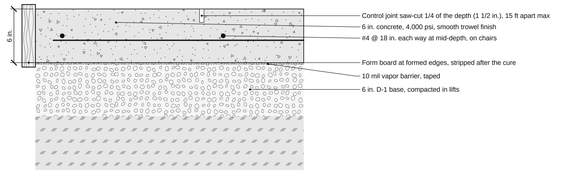
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SHEET SIZE
**ARCH D (24" x 36")**

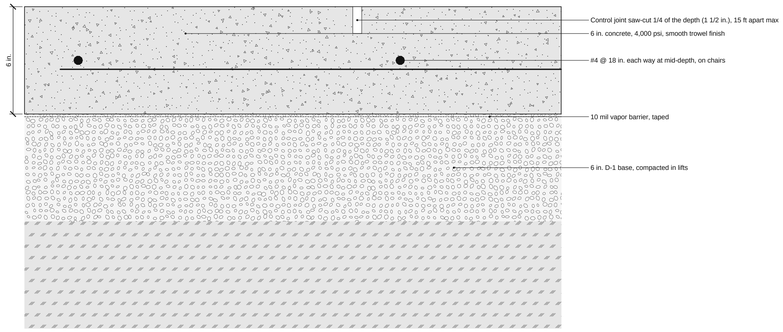
SHEET TITLE
**ACCESSIBILITY CHECKS**

# C-7



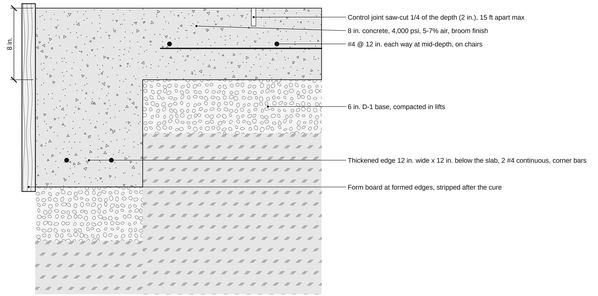

**1** **SLAB SECTION: S1, S2, S3** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)



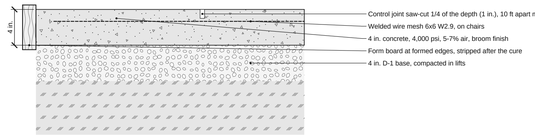

**2** **SLAB SECTION: S4** — **3" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)



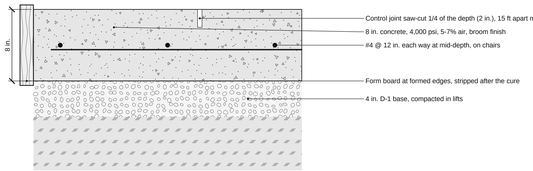

**3** **SLAB SECTION: S5** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)



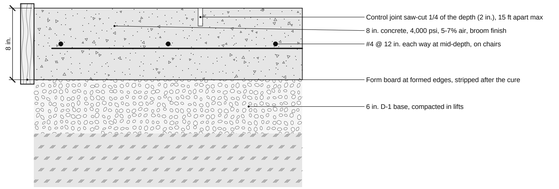

**4** **SLAB SECTION: S6** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)



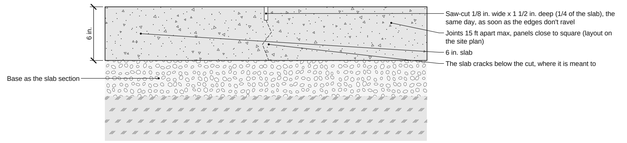

**6** **SLAB SECTION: S8** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)



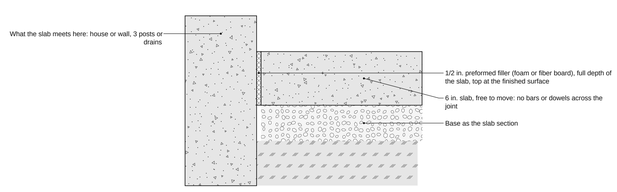

**5** **SLAB SECTION: S7** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)

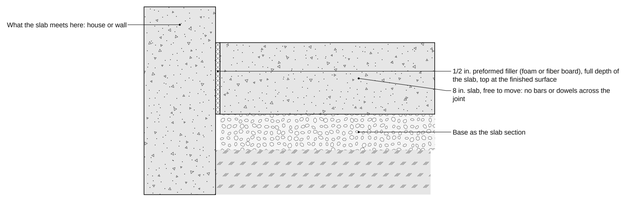



**7** **CONTROL JOINT: S1, S2, S3, S4** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)

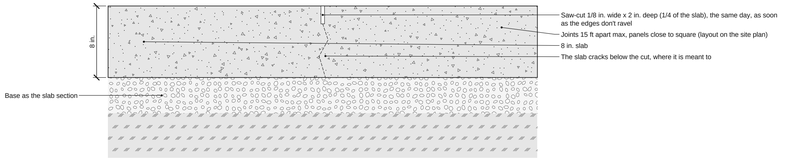



**8** **ISOLATION JOINT: S1, S2, S3, S4** — **1 1/2" = 1'-0"**

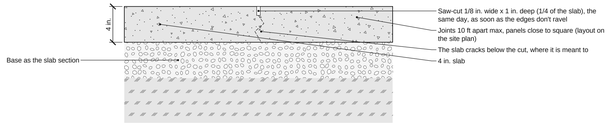



**9** **CONTROL JOINT: S5, S7** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)

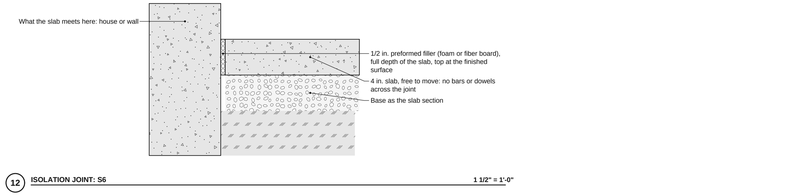



**10** **ISOLATION JOINT: S5** — **1 1/2" = 1'-0"**

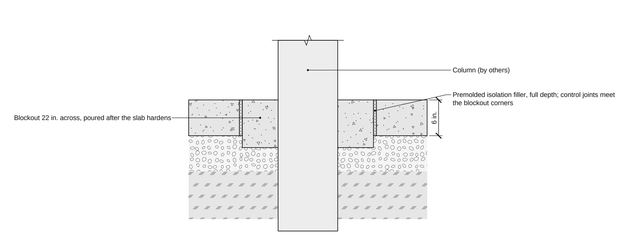



**11** **CONTROL JOINT: S6** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / ACI 332 (joint depth and spacing)

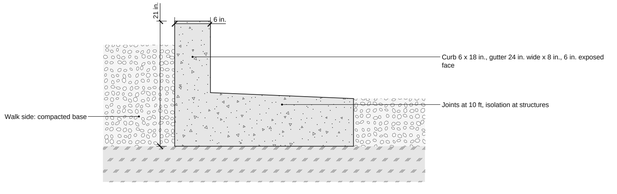



**12** **ISOLATION JOINT: S6** — **1 1/2" = 1'-0"**



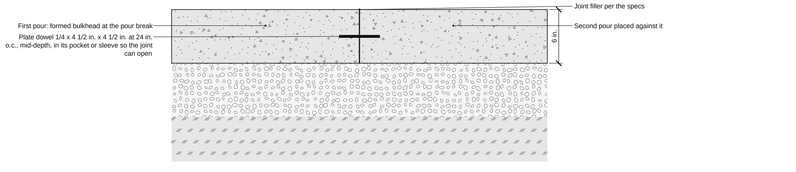

**14** **ISOLATION JOINT AT A COLUMN (SQUARE BLOCKOUT TURNED 45 DEGREES)** — **1" = 1'-0"**

REF: NRMCA CIP 6, Joints in Concrete Slabs on Grade (2014)



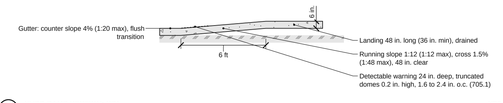

**15** **CURB AND GUTTER SECTION: CB1** — **1" = 1'-0"**

REF: Per the project's civil drawings




**13** **CONSTRUCTION JOINT WITH PLATE DOWELS** — **1 1/2" = 1'-0"**

REF: ACI 302.1R / per the project's drawings




**16** **CURB RAMP SECTION: CR1** — **NTS**

REF: ADA 2010 406, 405.2-405.5, 405.10, 705.1

PREPARED BY
**Sample Contracting Co.**

PROJECT
**SAMPLE WAREHOUSE**
100 Sample Street

OWNER
**Sample Owner LLC**

GENERAL CONTRACTOR
**Sample General Contractor**

SPEC SECTION
**03 15 00, 03 15 16, 03 21 00, 03 22 00, 03 30 00, 03 35 00, 03 35 13, 03 39 23, 07 26 00, 07 92 00, 32 16 00, 32 17 26**

NOTICE
**Shop drawing for review. Field-verify all dimensions, grades and elevations. The accessibility checks flag ADA 2010 sections; not a certification. Not an engineered design.**

REVISIONS

| REV | DATE | DESCRIPTION |
|---|---|---|
| 0 | 11/04/2026 | Submittal 03 30 00-01 for review |
| | | |
| | | |
| | | |

SUBMITTAL
**No. 03 30 00-01, REV 0**

DATE
**11/04/2026**

SCALE
**As noted**

DRAWN BY

SHEET SIZE
**ARCH D (24" x 36")**

SHEET TITLE
**SECTIONS**

**C-8**

SHEET 9 OF 9